



Commonwealth
Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates.

Beginning Date: March 2, 2020 Ending Date: May 28, 2020 3:50

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jo Anne Preston

Candidate Full Name (if applicable)

Arlington Housing Authority Board

Office Sought and District

42 Mystic Lake Dr. Arlington MA 02474

Residential Address

E-mail: JG-preston@comcast.net

Phone # (optional): 781 643 5431

Committee to Elect Jo Anne Preston

Committee Name

John Bent

Name of Committee Treasurer

42 Mystic Lake Dr. Arlington MA

Committee Mailing Address

E-mail: electjoanne.preston@gmail.com

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

5464

Line 3: Subtotal (line 1 plus line 2)

5464

Line 4: Total expenditures this period (page 5, line 14)

4831.55

Line 5: Ending Balance (line 3 minus line 4)

632.45

Line 6: Total in-kind contributions this period (page 6)

100

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

Crader Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

John Bent (Treasurer's signature)

Date: 05/26/2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Jo Anne Preston (Candidate's signature)

Date: 05/26/2020

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year. (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
05/10/20	Denise Burt 42 Mystic Lake Dr. Arlington 02474	500.00	Student, Lesley University
03/14/20	John Burt 42 Mystic Lake Dr. Arlington 02474	25.00	Professor, Brandeis University
05/15/20	John Burt 42 Mystic Lake Dr. Arlington 02474	500.00	Professor, Brandeis University
05/18/20	John Burt 42 Mystic Lake Dr. Arlington 02474	100.00	Professor, Brandeis University
03/14/20	Christine Durant 11A Larchmont St. Arlington 02474	50	
05/06/20	Elizabeth Dray 138 Jason St. Arlington 02474	210	Health Care Advocate
3/09/2020	Wynelle Evans 20 Orchid St. Arlington 02474	50	
05/15/20	Bonnie Haynes 19 Putnam Rd. Arlington 02474	50	
03/15/20	Patricia Lickens 5 Mystic Lake Dr. Arlington 02474	1,000	Retired
03/14/20	Conise Puplans 9 Clark St. Arlington	300	Retired
03/01/20	Jo Anne Preiss 42 Mystic Lake Dr. Arlington	200.00	Retired
05/10/20	Becky Rush 59 Warren St. Arlington 02474	50	

Line 9: Total Receipts over \$50 or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

05/11/2020
11:52 AM
Page 2

over →

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
03/09/20	Eric Segar 84 M. House Apt. 103 02479	40	
05/05/20	Donald Gettzer 104 Irving St. Apt. 02437	50	
05/14/20	Hoyer George 13 May St. Apt. 200	50	
03/24/20	Jordan Weinstein 23 Lennon Rd. Apt. 02471	100	
03/09/20	Patricia Warden 21 Jason St. Arlington 02476	200	Retired
05/21/20	Patricia Warden 21 Jason St. Arlington 02476	199	Retired

Line 9: Total Receipts over \$50 or listed above

5395

Line 10: Total Receipts \$50 and under* (not listed above)

45

Line 11: TOTAL RECEIPTS IN THE PERIOD

1469

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

SCHEDULE B: EXPENDITURES
M.G.L. c. 55 requires committees to list, in alphabetical order all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together on committee records, and reported on line 13.

A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be listed together from the committee's records and included in line 6 on page 1

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer

SCHEDULE D: LIABILITIES

SCHEDULE D: LIABILITIES
4.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Enter on page 1, line 7 -

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)